

# DAILY NEVADA STATE JOURNAL.

VOL. 28.

RENO, WASHOE COUNTY, NEVADA. SATURDAY MORNING, JULY 23, 1887.

NO. 87.

MANNING & JAQUES.

**Manning & Jaques,**  
DEALERS IN  
**STOVES, RANGES, HARDWARE**  
AND KITCHEN FURNISHING GOODS.

Manufacturing Agents for the State of Nevada for  
**The Leading Bicycles and Tricycles**

MECHANICS FOR THE **RENO GAS AND WATER COMPANIES.**

Manufacturers of Tin, Copper and Sheet Iron Ware.  
Roofers and General Jobbers

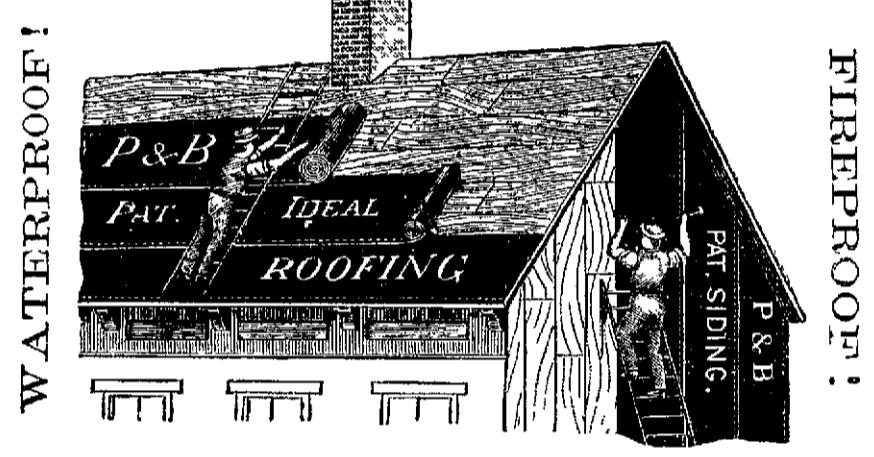
Having securing the services of a first-class Plumber from Boston we are prepared to do first-class work in the plumbing line, using all of the latest sanitary appliances. All work warranted to be first-class and at prices to suit the times.

**MOWERS, REAPERS, WAGONS, PLOWS, RAKES,**

And all kinds of Agricultural Implements in stock and for sale at Bottom Prices.

**PARAFFINE PAINT.**

**P. and B. PATENT IDEAL ROOFING.**



Durable, Economical and Convenient,  
MANUFACTURED BY  
**PARAFFINE PAINT COMPANY,**  
SOLE OWNERS, PATENTEES AND MANUFACTURERS, OF  
**PAINTS AND COMPOUNDS.**

Main Office, 310 California St.,  
Send for Circular. SAN FRANCISCO, CAL.

**BAKER & HAMILTON**  
SACRAMENTO, CAL.

IMPORTERS AND JOBBERS OF

**HARDWARE, IRON**

STEEL, COAL, POWDER,

**Agricultural Implements & Machines,**

BATBED WIRE, CORDAGE, BELTING, ETC.

**NATHAN'S!** **NATHAN'S!**  
VIRGINIA STREET, RENO.  
**NEW GOODS**  
FOR GENTLEMEN'S WEAR,  
For the Spring and Summer of 1887,  
In Every Department—Men's, Youths', Boys', and Children's.

A Magnificent Assortment of New Styles in Suits, Lightweight Overcoats and Pantaloons.

**At the Lowest Prices Possible,**  
Consistent with New Goods and First-class Work.

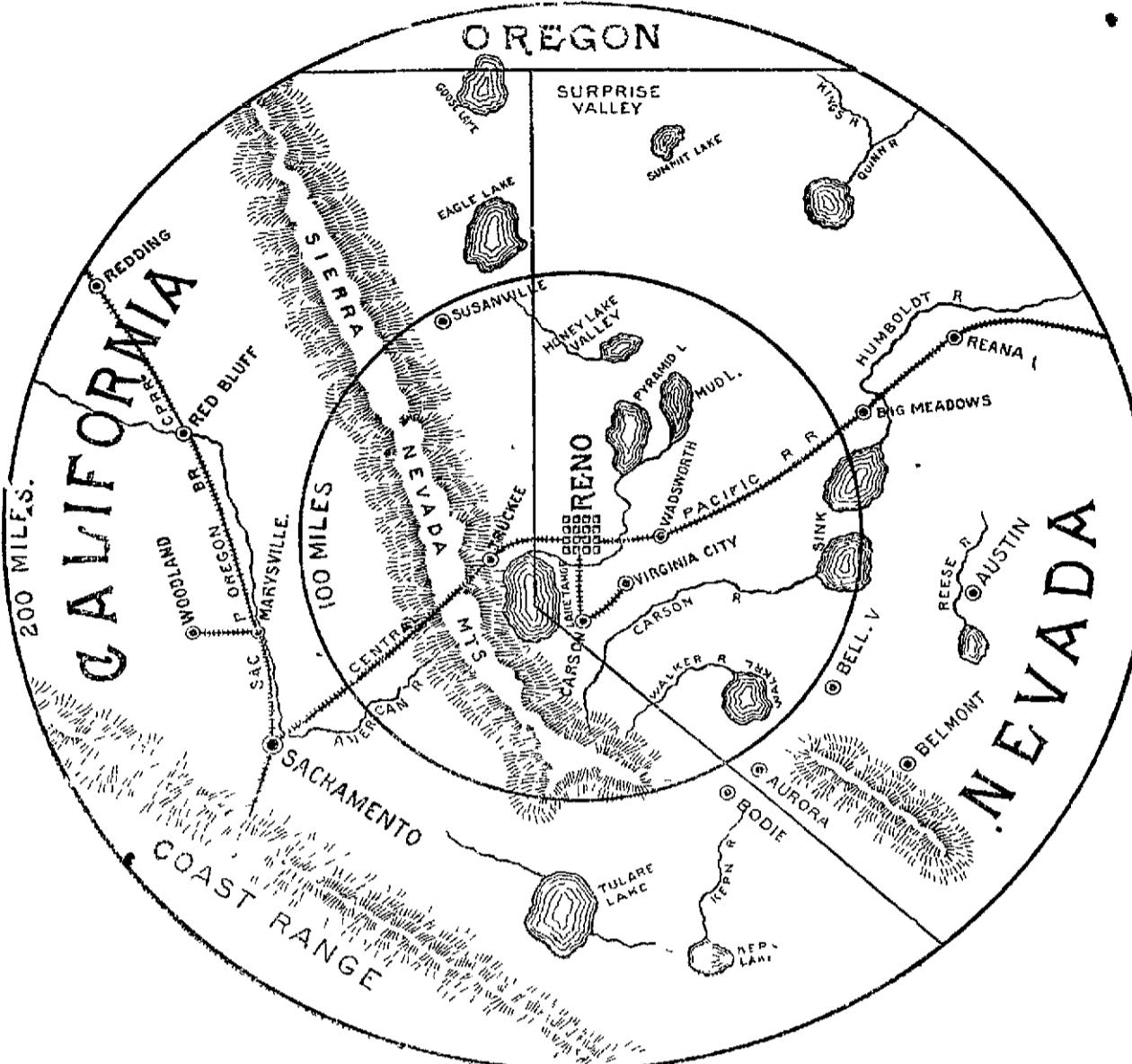
**COFFIN & LARCOMBE**

DEALERS IN

**Choice Groceries, Fruits,  
VEGETABLES,  
Candies, Nuts, Poultry, Fish, Butter & Eggs.  
CIGARS AND TOBACCO.**

Sierra Street, North Side of Railroad Track, RENO, NEVADA.

## RENO AND SURROUNDING COUNTRY.



ORMSBY COUNTY FAIR.

## First Annual Fair OF ORMSBY COUNTY

AGRICULTURAL ASSOCIATION,

District No. 1, will be held

AT CARSON CITY,

Commencing October 3d,  
and Ending October 8th.

25 RACES. \$10,000.

Liberal Premiums for Live Stock Department and  
Exhibits in the Pavilion.

Indian Pony Races, Balloons Ascensions,  
Bicycle Races, Stock Parades,

LADIES' GRAND TOURNAMENT!

Tuesday, October 4th, and Friday, October 7th.

Trials of Speed to be Conducted Under the Auspices of  
the Ormsby County Agricultural Association,  
District No. 1.

The Ormsby County Agricultural Association, District No 1, was established in accordance with an Act of the Legislature of the State of Nevada, entitled, "An Act to form Agricultural Districts, to provide for the organization of Agricultural Associations therein, and for the management of the same by the State," approved March 7th, 1885.

### MEMBERS OF THE ASSOCIATION:

S. L. Lee, Jacob Tobriner, D. Circe,  
J. D. Kersey, Evans Williams D. A. Bender,  
H. G. Parker, C. N. Noteware.

### OFFICERS OF THE SOCIETY:

S. L. LEE..... President  
JAMES D. TORREYSON..... Secretary  
JACOB KLEIN..... Treasurer

For Speed Programme, Premium List and other information, address James D. Torreyson, Secretary, Carson City, Nevada.

JAMES D. TORREYSON, Secretary.

S. L. LEE, President.

### PROFESSIONAL CARDS.

DR. J. J. MOORE,  
DENTAL SURGEON  
Office in Palace Hotel.

Makes a specialty of fibling and extracting teeth. Extracts natural teeth by having them filled in time.

DR. H. BERGSTEIN,  
PHYSICIAN, SURGEON and ACCOUCHEUR  
Office—Rooms 1 and 2 Sundland's Block  
Virginia Street, Reno.

DR. M. A. GREENLAW,  
DENTIST.

ROOMS over the Journal Office. All work skilfully performed and satisfaction guaranteed.

Nitrous Oxide Gas administered for the painless extraction of teeth. Office hours from 9 A.M. until 5 P.M.

T. T. MADDUX, D. D. S.  
DENTIST.

Operative and Mechanical Dentistry in All Its Branches.

New Anesthetic for Extracting Teeth  
Office—Steel Building, Commercial Row Reno, Nev.

M. J. CURTIS,  
ARCHITECT AND BUILDER  
RENO, NEVADA.

Plans Furnished and Estimates Given.

Residence and place of business—Lake street opposite Mt St Mary's Academy.

OH: A JONES ROBT. M. CLARKE  
CLARKE & JONES,

ATTORNEYS AT LAW  
Reno off of Main, Virginia St., near Second.

H. L. FISH,  
NOTARY PUBLIC AND CONVEYANCER

Deeds and other papers drawn and acknowledged when taken at reasonable rates.  
Office—in First National Bank, my office.

E. C. McCLELLAN, C. E.  
Deputy U. S. Land and Mineral SURVEYOR  
FOR NEVADA.

GENERAL LAND AGENT. Mines laid out and surveyed for patent. Lands surveyed and all matters appertaining to taking up and holding land of the State or Government attended to. Shakespear's pocket book will be taken up and vacant in the Eastern part of the State. Address, ELKO or RENO, P. O. Box 82.

### BENEVOLENT SOCIETIES.

Reno Chapter No. 7, R. A. M.

THE STATED CONVOCATIONS OF RENO Chapter No. 7, of R. A. M., are held at Masonic Hall on the evening of the first Thursday of each month, commencing at 8 o'clock sharp. All sojourning companions in good standing are cordially invited to attend. By order of the E. H. F. J. L. CROCKETT, Secretary.

I. O. O. F.  
TRUCKEE LODGE, NO. 14, Independent Order of Odd Fellows, meet at their Hall, east side of Virginia street, Reno, every Wednesday evening at 8 o'clock. A punctual attendance of members is requested. All visiting members in good standing are cordially invited to attend.

ALFRED NELSON, N. G.  
J. T. LONGRAUGH, Secretary

I. O. O. F.

RENO LODGE NO. 10, I. O. O. F., meets at their hall on Chestnut street, every Thursday evening. Visiting members in good standing are cordially invited to attend.

F. HOLSTER, N. G.  
D. B. BOYD, Secy.

T. K. HYMERS,  
(Successor to Hymers & Comstock), proprietor of the

TEUCKEE LIVERY, FEED & SALE STABLES  
Cor. Sierra and Second Sts., Reno, Nev.

Horses, Ruggings and Saddle Horses  
—10 LIET—

And Horses Boarded by the Day, Week or Month Terms to suit the times.

We have also attached a large Hay Yard with good Stables. Also Corrals for loose stock well watered. NEARSE TO LIET.

SEED SEASON—1887.

BUYERS WILL FIND THE LARGEST, CHEAPEST AND BEST SELECTED STOCK OF FARM SEEDS,

VEGETABLE SEEDS,

FLOWER FEEDS,

AT WM. PINNIGER'S DRUG AND SEED STORE,

3 Virginia St., Reno, Nev.

35 Commercial Row, Reno, Nev.

NEWSPAPER ARCHIVE®

NEWSPAPER ARCHIVE®

188

# THE STATE FAIR

1887.

—Of 1887, Will be Held—

## AT RENO,

Commencing September 21st and Ending October 1st.

**35 RACES, \$10,000.**

## LIBERAL PREMIUMS

For Live Stock Department and Exhibits in Pavilion.

Indian Pony Races. Balloon Ascensions. Bicycle Races. Stock Parades.

## Ladies' Grand Tournament

Friday, Sept. 23, Wednesday, Sept. 28 and Friday Sept. 30.

## THE PRESIDENT'S GOLD MEDAL

President Powning offers as a Special Premium a GOLD MEDAL, value

\$100, for the Best Exhibit in Any Department.

## COUNTY EXHIBITS.

**\$100 FOR THE BEST, \$50 TO THE SECOND.** The State Agricultural Society is laboring to bring out Nevada's resources. In order to have a proper exhibit from the various counties it offers \$100 for the best and \$50 for the second and third best exhibits from each county. Washoe county is excepted from competing because it is the "local" exhibit by counties. The articles grouped together by any county as a whole, will not be excluded from competing singly, and may be entered in that manner, for the various classifications printed in the catalogue.

Trials of Speed to be conducted under the auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORDANCE WITH AN ACT OF THE LEGISLATURE OF THE STATE OF NEVADA, ENTITLED "AN ACT TO PROVIDE FOR THE MANAGEMENT AND CONTROL OF THE STATE AGRICULTURAL SOCIETY OF THE STATE," APPROVED MARCH 7, 1885.

### Members of the State Board of Agriculture:

L. J. FLINT, of Washoe County, C. C. POWNING, of Washoe County, B. F. LEETE, of Washoe County, ALVARO EVANS, of Washoe County, P. H. MULCAHY, of Washoe County, THEO. WINTERS, of Washoe County, AL. WHITE, of Washoe County, F. DANGEBOERG, of Douglas County, JOHN SWEENEY, of Ormsby County, W. S. BAILEY, of Churchill County, T. B. RICKY, of Douglas County, JOS. MARZEN, of Humboldt County.

### Officers of the Society:

C. C. POWNING ..... President  
C. H. STODDARD ..... Secretary  
C. T. BENDER ..... Treasurer

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nev.  
C. C. POWNING, President.

C. H. STODDARD, Secretary.

### PROGRAMME:

First Day—Wednesday, Sept. 21.

#### REMARKS AND CONDITIONS.

No. 1. Introductory—Three-quarter dash, for District horses, \$100 added; entrance \$20, declaration \$5, on or before Sept. 1st.

No. 2. Running—One-eighth mile dash, District horses, 2-year-olds \$100 added, entrance \$20; declaration \$5, or before Sept. 1st.

Nos. 3, 4 and 5, will be made and announced on Saturday, Sept. 17th.

Second Day—Thursday, Sept. 22.

No. 6. Trotting—2-50 class for District horses, three in five; purse \$300; first horse \$100; second horse \$100; third horse \$50.

No. 7. Trotting—Mile dashes, three in five; free for all; purse \$300; \$100 to first horse, \$200 to second horse, \$100 to third horse.

Third Day—Friday, Sept. 23.

No. 8. Running—Selling purse for District horses, dash of a mile; \$50 added; \$25 entrance, half forfeit; \$5 declaration, on or before Sept. 1st. Horses to be sold for \$1,000 to carry entitlement weight. Two pounds allowed for each \$100 under the \$1,000.

No. 9. Running—Half-mile dash, entrance free; purse \$300.

Three other races for this day will be announced on Thursday, Sept. 22d.

Fourth Day—Saturday, Sept. 24.

No. 10. Trotting—Mile and repeat, free for all; \$50 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 10th. Weights to be announced Sept. 1st.

No. 11. Selling purse—Closes the same time as No. 10; one mile and a quarter dash, \$200 added.

Three other races for this day will be made Sept. 24th.

Fifth Day—Monday, Sept. 25.

No. 12. Handicap—Mile and a half dash; \$300 added; \$50 entrance, half forfeit; \$10 declaration, on or before Sept. 10th. Weights to be announced Sept. 1st.

No. 13. Selling purse—Closes the same time as No. 12; one mile and a quarter dash, \$200 added.

Three other races for this day will be made Sept. 24th.

Sixth Day—Tuesday, Sept. 26.

No. 14. Trotting—Three-minute class for District horses; purse \$300; first horse \$150; second horse \$100; third horse \$50.

No. 15. Trotting—Mile heats, three in five; free for all; purse \$300; first horse \$300; second horse \$250; third horse \$100.

No. 16. Selling purse—Closes the same time as No. 15; one mile and a quarter dash, \$200 added.

Three other races for this day will be made Sept. 24th.

Seventh Day—Wednesday Sept. 28.

No. 17. Running—Three-quarter dash, 2-year-olds; \$150 added; \$25 entrance, half forfeit. Five or more to enter.

No. 18. Trotting—Mile and three-eighths, 2-year-olds; \$150 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

No. 19. Running—Purse \$300; dash of two miles; ten per cent. entrance; five or more to enter, three or more to start.

Two other races for this day will be made Sept. 27th.

Eighth Day—Thursday, Sept. 29.

No. 20. Trotting—Three-minute class for District horses; purse \$300; first horse \$150; second horse \$100; third horse \$50.

No. 21. Trotting—Mile heats, three in five; free for all; purse \$300; first horse \$400; second horse \$250; third horse \$150.

No. 22. Running—Three-quarter dash, 2-year-olds; \$150 added; \$25 entrance, half forfeit. Five or more to enter.

No. 23. Trotting—Mile and three-eighths, 2-year-olds; \$150 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

Two other races for this day will be made Sept. 27th.

Ninth Day—Friday, Sept. 30.

No. 24. Running—Mile dash for 2-year-olds; \$200 added; entrance \$20; declaration \$5, on or before Sept. 1st.

No. 25. Running—Mile and five-eighths dash for 3-year-olds; \$300 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

Three other races for this day will be made Sept. 27th.

Tenth Day—Saturday, Oct. 1.

No. 26. Running—Mile dash for 2-year-olds; \$200 added; entrance \$20; declaration \$5, on or before Sept. 1st.

No. 27. Pacing—Mile heats, three in five; free for all; purse \$300; first horse \$300; second horse \$200; third horse \$100.

No. 28. Pacing—Mile and five-eighths dash for 3-year-olds; \$300 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

Three other races for this day will be made Sept. 27th.

Eleventh Day—Sunday, Oct. 2.

No. 29. Running—Mile dash for 2-year-olds; \$200 added; entrance \$20; declaration \$5, on or before Sept. 1st.

No. 30. Running—Mile and five-eighths dash for 3-year-olds; \$300 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

Three other races for this day will be made Sept. 27th.

Twelfth Day—Monday, Oct. 3.

No. 31. Running—Mile dash for 2-year-olds; \$200 added; entrance \$20; declaration \$5, on or before Sept. 1st.

No. 32. Running—Mile and five-eighths dash for 3-year-olds; \$300 added; \$25 entrance, half forfeit; \$10 declaration, on or before Sept. 1st. Three or more to start.

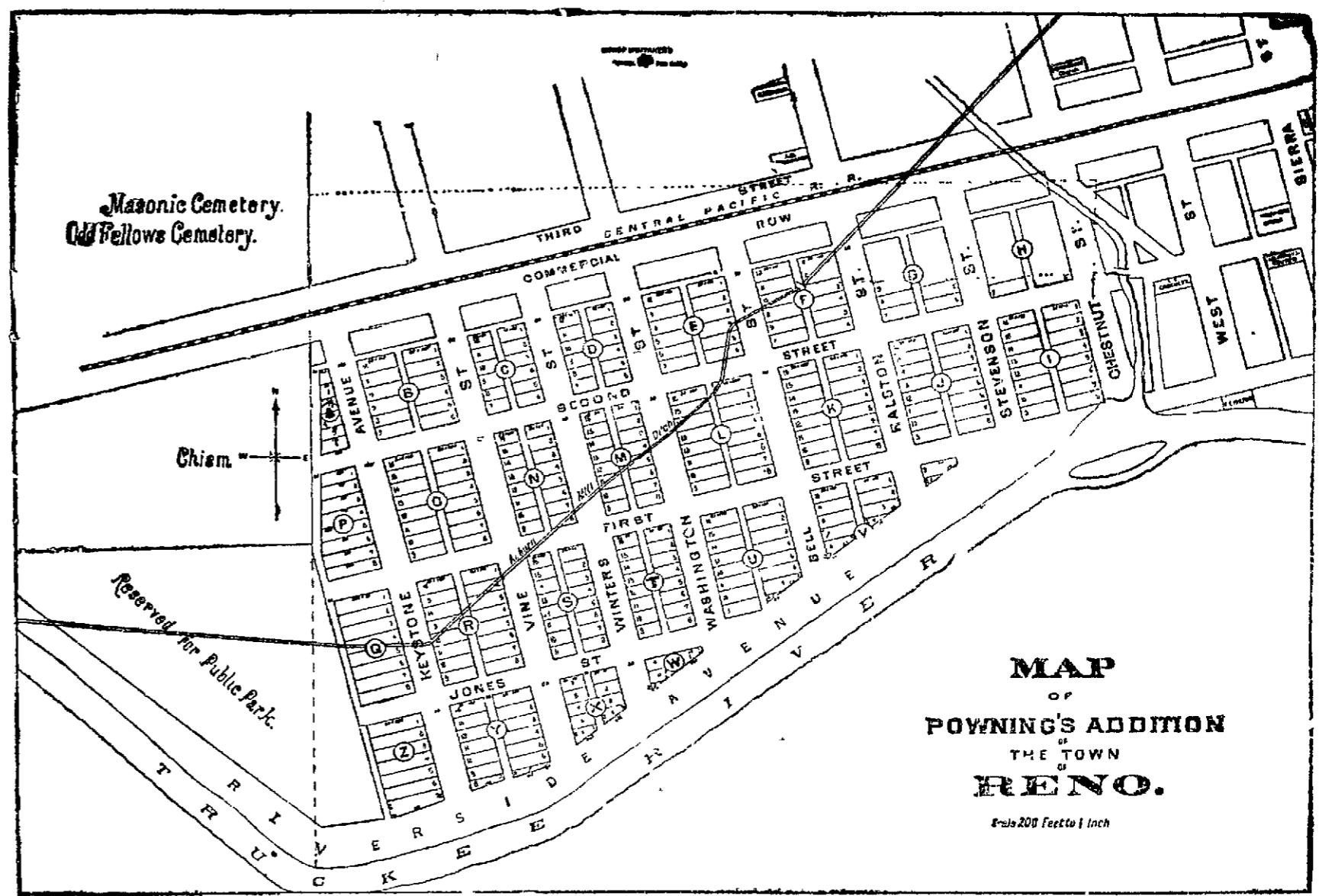
Three other races for this day will be made Sept. 27th.

Thirteenth Day—Tuesday, Oct. 4.

No. 33. 2-25 class; mile heats, three in five; free for all; purse \$300; first horse \$300; second horse \$200; third horse \$100.

No. 34. 2-25 class; mile heats, three in five; free for all; purse \$300; first horse \$300; second horse \$200; third horse \$100.

No. 35. 2-25 class; mile heats, three in five; free for all; purse \$1,000; first horse \$500; second horse \$300; third horse \$200.



MAP

OF  
POWNING'S ADDITION  
THE TOWN  
RENO.

Scale 200 feet to 1 inch

## 250 Beautiful Lots For Sale!

A RARE CHANCE FOR INVESTMENT AND A HOME.

### THE MOST LOVELY PORTION OF RENO.

Facing the Truckee—The Aristocratic Riverside Avenue Driveway—Splendid Sewerage—Healthy Location and Safe From Fire.

The proprietor is now ready to receive proposals for lots in Powning's Addition. The map gives a good idea of the tract, which is situated between the Central Pacific Railroad and the Truckee River, and commences on the west at a point three blocks distant from Virginia Street, making it the most central and convenient of any portion of the rapidly growing town of Reno. Unlike any other part of the town this addition faces the beautiful Truckee River and Riverside Avenue is certain to become the fashionable driveway of the country. The streets are 80 feet wide, while Riverside and Keystone Avenues are intended to be 100 feet in width. All alleys are 20 feet wide. The soil is a rich gravelly loam, and susceptible of the highest state of cultivation. Being situated as it is more safe from fire than any other section. The regular lots are 50x140 feet. The sewerage is perfect.

Before Buying Elsewhere Parties will do Well to Look at These Lots.

### MISCELLANEOUS.

## EVERYBODY!

Visiting San Francisco

CAN RETURN HOME WITH A PRESENT that will not fail to please friend and that is a

### PORT-RAIT

TAKEN INSTANTANEOUSLY BY

*Talers*  
The World-wide Known Photographic Artist  
8 Montgomery Street,  
SAN FRANCISCO, CAL.

J. T. LONGABAUGH,

AGENT FOR

The Famous Studebaker

### FARM WAGON,

### SPRING WAGON,

—ALL STYLES OF—

Buggies, Buckboards &amp; Harness.

RENO, NEVADA.

J. CHUOCOVICH. G. NOVACOVICH.

THE WINE HOUSE.  
CHUOCOVICH & NOVACOVICH,  
Proprietors.

Commercial Row, Reno, Nev.

### THE BEST OF

Wines, Liquors and Cigars

Kept at the Bar and Jobbing at Lowest Rates

First-class Billiard and Pool Tables attached

### NOTICE TO CREDITORS.

NOTICE IS HEREBY GIVEN BY THE undersigned, Administrator of the estate of Asa L. Canyon, deceased, to the creditors of and all persons having claims against the said deceased to exhibit them with the necessary vouchers, within sixty days after the first publication of this notice to the said Administrator at her residence at Stillwater, Catherine Canyon, State of Nevada.

CATHERINE CANYON,  
Administrator.

At Stillwater, Nev., June 10, 1887.

### PARKER'S MAP OF NEVADA.

## PARKER'S NEW MAP OF NEVADA.

THIS NEW AND BEAUTIFUL

## MAP OF THE STATE,

Has Just Been Published, and is Now Ready for Sale.

It has been completed with great care in order to insure its being strictly correct, and furnishes a vast fund of valuable information regarding the topography of the State. There never has been a Map of the State prepared heretofore worthy of the name, and it is intended to fill a long-felt want on the part of citizens. It has been lithographed at large expense by the famous publishing house of Rand, McNally & Co., of Chicago, and does great credit to their well-known skill in the art. The Map is drawn on a scale of 12 miles to the inch, and shows all surveyed Townships up to date of issue, also all Mountain Ranges, Valleys, Rivers, Creeks, Brooks, Streams and Lakes; it also shows the correct position of all Indian and Military Reservations, and all Cities, Towns and Settlements; also all Railroads and the principal Wagon Roads. The County Boundaries are also depicted with absolute correctness, which is something that no other Map has even approximated to.

The Map is printed on the best of paper, and mounted with stick, top and bottom, with tape on edges and varnished; it is also printed on thin, strong paper, which folds up in stout covers for pocket form. The Counties are printed with different colors, making it altogether an ornament to any school house, office, saloon or private room, as well as valuable for instruction and reference.

The Map has been compiled by John W. Parker, the Chief Draughtsman of the United States Surveyor-General's Office at Reno, who holds the copyright, and is the condensation of all information on file in that office, as well as the celebrated War Department Maps prepared by Lieutenant Wheeler; he has also had at his command other recent and reliable data on which to rely, and the Map is issued to the public in the firm belief that it is in every way authentic.

The Price of the Map is \$5.00,

And copies will be sent to any address, postpaid, upon receipt of the money. Parties ordering will be careful to state which style is desired—mounted or pocket form.

John W. Parker,